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SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor

TO Norman L. Johnson, County Clerk

Full Name of Candidate Merri B. Shumway

Street Address 2949 N. Blue Mountain Road

City Blanding, Utah 84511

Phone: Home 435-678-2158 Business (c) 435-979-1434

Office Board of Education

Representative District # 2

in the San Juan County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/11/08 and ending 6/17/08 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/7/08 Signed Merri B. Shumway

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p. 5

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor

TO NORMAN L. JOHNSON County Clerk

Full Name of Candidate BILL BOYLE

Street Address 317 W 200 S

City Monticello, Utah 84535

Phone: Home 435-587-3424 Business 435-587-2277

Office SAN JUAN SCHOOL Board

Representative District _____

in the SAN JUAN School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>25</u>		\$ <u>25</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>25</u>		\$ <u>25</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 4/1/8 and ending 6/10/8 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 10, 2008 Signed Bill Boyle

